

Rockcastle County Board of Education

Angela Stallsworth-Mink, Chairman ♦ Anna Stevens-Goff, Vice Chairman

Larry Hammond ♦ Misty Lakes ♦ Angela Parsons-Woods

Rockcastle Teaching & Learning Center ♦ 250 Richmond Street, Mt. Vernon, KY 40456

REGULAR BOARD MEETING AGENDA

August 10, 2021 - 6:00 PM

1. CALL TO ORDER:

- A. Silent Prayer
- B. Roll Call
- C. Reading of Board Team Commitments

2. ADOPT AGENDA/ACTION

3. COMMUNITY SHOWCASE:

- A. Energy Project Update (CMTA)

4. OPERATIONS/ACTIONS:

- A. Approve Minutes of the July 13, 2021 Regular Board Meeting
- B. Approve Bills for Payment
- C. Approve School Trips
- D. Approve Educational Leave Requests
- E. Approve 2021-2022 KEDC Membership Agreement
- F. Approve 2021-2022 KPC/KEDC Bakery Bid with Klosterman Baking Company
- G. Approve 2021-2022 KPC/KEDC Dairy Bid with Prairie Farms - Somerset
- H. Approve Community Education Grant
- I. Approve AppHarvest 2021 Grant Agreement
- J. Approve Sale & Purchase Agreement with Vertical Crop Consultants
- K. Approve MOU with the City of Mt. Vernon for School Resource Officer

5. DISCUSSION/ACTION:

Tax Rate Discussion with Compass Financial

- A. Review/Approve to Move Forward with Tax Hearing & Advertising (Mrs. Ballinger)
- B. Review/Approve Monthly Financial Reports (Mrs. Sweet)
 - 1. Month Ending Balance Sheet
 - 2. Revenue & Expenditures for the Month by Fund
- C. Review/Approve JAG KY Comprehensive Job Specialist Position (Mr. Reppert)
- D. Review/Approve Mental Health Advocate Position (FRYSC Grant) (Mr. Reppert)
- E. Review/Approve RCHS School Grounds Monitor Position (Mr. Reppert)
- F. Review/Approve Full-Time Substitute Bus Driver Position (Mr. Hopkins)
- G. Review/Approve - Reconvene the Local Planning Committee (LPC) for the purpose of revision of the current District Facilities Plan(DFP) to change status of Rockcastle County Middle School from a Permanent Center to a Transitional Center with the intention of showing a new Middle School to be built and deleting renovation need shown in priority 2c.3 of the current DFP. (Mrs. Ballinger – Mr. Clark)
- H. Review/Approve Membership of Local Planning Committee (LPC) (Mrs. Ballinger – Mr. Clark)
- I. Review/Approve Full-Time Substitute Cook/Baker (Mrs. Saylor)

6. DISCUSSION/REVIEW:

- A. Review Superintendent's Personnel Action Report (Mrs. Ballinger)

7. DEPARTMENT REPORTS

8. SUPERINTENDENT COMMUNICATION

9. PUBLIC COMMENT

- A. Rachele Riddle - Mask Requirements
- B. Paula Pierce - Mask Requirements

10. BOARD COMMENTS

11. ADJOURNMENT
